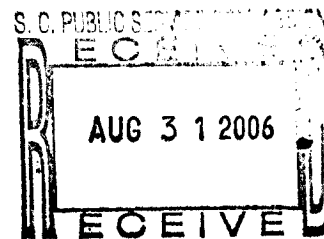


181643

August 29, 2006

2006-217-5



Mr. Michael J. Montebello, Manager
Domestic Wastewater Permitting Section
Water Facilities Permitting Division
2600 Bull St.
Columbia, S. C. 29201

Re: Transfer of Ownership/NPDES Permit Application
Scenic Lake Park Permit No. SC0031895

Dear Mr. Montebello:

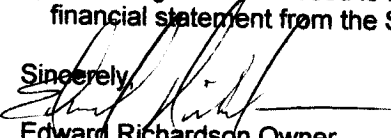
Depending upon the approval by the Public Service Commission of Mr. Paul Steinburg we would like to transfer the permit responsibility on or by September 30, 2006. We are enclosing a purchasing agreement along with a copy of the plat of the Scenic Lake WWTF and Sewer System and properties to be transferred.


We would like to address the questions in your letter of August 2, 2006 concerning the financial, technical and managerial capabilities of Mr. Steinburg to handle all aspects of operation and maintenance to insure compliance with the Department laws and regulations.

Mr. Steinburg lives in a brick dwelling directly in front of the Scenic Lake WWTF and has been a customer for approximately ten years. With his training and experience in management and maintenance (24 years in the United States Air Force and past seven years at Becton Dickinson) we feel he is much more qualified than we are with his on site presence, knowledge and capabilities to manage the facility.

- 1) Facilities Plan- Continue to operate and do whatever is necessary in the future to meet the current terms and conditions of NPDES Permit issued August 1, 2005 and in effect until July 31, 2010.
- 2) Management Plan- Continue to use the current Operator with plans to acquire his Biological Wastewater Treatment " D" License. Applied for his Trainee Permit August, 2006
- 3) Financing Plan- Enclosed is a personal financial statement along with a proposed financial statement from the Scenic Lake Park.

Sincerely,


Edward Richardson, Owner
40 Aubrey Cr.
Sumter, S. C. 29153
803 469-7503


Paul Steinburg
4915 Ridgewood Dr.

Rembert, S. C. 29128
803 499-1265

cc: Public Service Commission
Office of Regulatory Staff

Enclosures

2006 Scenic Lake WWTF Proposed Budget

Income	\$10,440	\$30 x 29 customers (12 months)
Outgo	\$ 5,000	\$3,000 - Blackmon Laboratories (Operator & Chemicals) \$1000 - Hill Plumbing \$ 550 - DHEC Permit \$200 - Office Supplies (Postage,etc.) \$200 - Maintenance Supplies \$ 50 - Taxes
Profit	\$5,440	

The above information is based upon income and costs from 2003 until present. Mr. Paul Steinburg plans to do the management and maintenance himself while maintaining a qualified Biological "B" Operator.

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

FINANCIAL STATEMENT

DO NOT INCLUDE PERSONAL PROPERTY, FURNITURE,
FIXTURES, JEWELRY OR FAMILY USED AUTOMOBILES

From _____

Section 1 - Individual Information (Type or Print)

Section 2 - Spouse Information (Type or Print)

Name <u>PAUL STEINBURG</u>	Name <u>MARY JEAN STEINBURG</u>
Home Address <u>4915 RIDGEWOOD DR REMBERT</u>	Home Address <u>4915 RIDGEWOOD DR REMBERT</u>
Position or Occupation <u>TRADE CRAFTSMAN</u>	Position or Occupation <u>B+D</u>
Business Name <u>B+D</u>	Business Name <u>B+D</u>
Business Address _____	Business Address _____
No. of Dependents <u>2</u>	

Section 3 - Statement of Financial Condition as of 20

Assets (Do not include assets of doubtful value)	In Dollars (Omit Cents)	Liabilities	In Dollars (Omit Cents)
Cash: in Bank	\$	Notes Payable: to banks	\$
on hand and in other banks	3,000	to others from Schedule F	
savings accounts in banks and savings & loans			
Securities: Listed & OTC from Schedule A	100,000	Mortgage Debt: from Schedule D	78,000
unlisted from Schedule B			
held by broker's in margin accounts		Other Debts: due to brokers	
restricted or controlled stock		accounts & bills due	10
Real Estate: partial interest in real estate from Schedule C	8	unpaid taxes	8
real estate owned from Schedule D		other debts - itemize	
Other Assets: loans receivable (details below if significant)			
autos & personal property	75,000		
cash (not face) value life insurance - Schedule E			
other assets - itemize			
		Total liabilities	
		Net worth (total assets minus total liabilities)	
		Total liabilities and net worth	\$ 78,000

Sources of Income for Year Ended: 111 2004

Personal Information

Salary	\$ 107,133	Are you a partner or officer in any other venture? If so, please describe.
Bonuses & Commissions		<u>NO</u>
Dividend & Interest	7,352.12	
Rent Estate Income	21,900	Are you obligated to pay alimony, child support, or separate maintenance payments? If so, please describe.
Other Income (alimony, child support, or separate maintenance income need not be revealed unless you want bank to consider it)		<u>NO</u>
		Are any assets pledged other than as described on schedules? If so, please describe.
		<u>NO</u>
Total	\$ 136,000	Income tax settled through (date) <u>111</u> 2004
Contingent Liabilities		Are you a defendant in any suits or legal actions? If so, please describe
Do you endorse, co-maker or guarantee any loans or have any other contingent obligations? If so, list below	<u>NO</u>	<u>NO</u>
Endorser, co-maker or guarantor	\$ <u>NO</u>	Personal bank accounts are carried at:
Leases or contracts	<u>NO</u>	<u>SAF2 F&B CU.</u>
Legal claims	<u>NO</u>	Have you ever been declared bankrupt? If so, please describe
Other special debt	<u>NO</u>	<u>NO</u>

Schedule A - Listed & Over the Counter Securities

Number of Shares or Face Value of Bond	Description	In Name of	To Whom Pledged	Market Value	
				Per Share	Total
	STOCKS + BONDS	PAUL + MARY			85,000
	JAMES	MARY			15,000
Total					100,000

Schedule B - Callable Securities (If value significant, please provide financial information)

[illegible]**Schedule C - Partial Interest in Real Estate Equities**

Address & Type of Property	Title in Name of	Date Acquired	Cost	Mortgage Amount	Market Value	% of Ownership	Value of Equity
3275 SARAH GLEN PARKZELL			12,000	0		100	29,000
3270 SARAH GLEN AALIZELL			97,000	0		100	1,00,000
3605 GRIFIN LANE			92,000	0		100	55,000
3025 SHAW SIDE DR			26,000	0		100	25,000
3011 SHAW SIDE DR			20,000	0		100	25,000
					Total		2,25,000

Schedule D – Real Estate Owned

Address & Type of Property	Title in Name of	Date Acquired	Cost	Mortgage		Market Value
				Amount	Maturity	
3215 SARAH CHURCH DRIVE	DAWELL		39,000	0	10	65,000
4915 RIDGEWOOD DR	RENNETT		67,000	78,000		110,000
			Total		Total	175,000

I own more LAND BUT IT DOESN'T BRING IN INCOME

Schedule E—Life Insurance Carried Including Any Group Insurance

Name of Insurance Company	Owner of Policy	Beneficiary	Face Amount	Policy Loan	Cash Surrender Value
B+D	PAUL	MARY	250,000	—	259.00
B+D	MARY	PAUL	250,000	—	250.00
			Totals		

Schedule P – Notes Payable to Others & Financial Institutions Where Credit has been Obtained

Name & Address of Lender	Credit in Name of	Secured or Unsecured	Original Date	High Credit	Current Balance
GMAZ SAFE FSD EV.	PAUL & MARY PAUL		2006 2006		78,000 9000
Total					87,000

STATE OF SOUTH CAROLINA

COUNTY OF SUMNER.

_____ being duly sworn, deposes and says that the foregoing financial statement, taken from his books, is a true and accurate statement of his financial condition as of the date thereof and that the answers to the foregoing interrogatories are true.

Sworn to before me this

30 day of August, 2006
 [Signature]

Notary Public

Paul S. Tate
(Applicant must sign here)

(Applicant must sign here)

Date Signed 8/30/06 Soc. Sec. No. _____

Mary Steinberg
(Applicant must sign here)

(Applicant must sign here)

Date Signed _____ Soc. Sec. No. _____

NOTARY PUBLIC FOR SOUTH CAROLINA
My commission expires November 14, 2008

STATE OF SOUTH CAROLINA)

COUNTY OF SUMTER)

PURCHASE AGREEMENT

THIS CONTRACT OF SALE is made this 29th day of August, 2006, between Paul Steinberg (hereinafter called the Purchaser/Buyer) and Edward B. Richardson and Betty J. Richardson (hereinafter called the Seller).

WITNESSETH: That for and in consideration of the sum of \$5.00 cash in hand paid by the Purchaser to Seller, the receipt of which is hereby acknowledged by the Seller, the Purchaser/Buyer agrees to buy and Seller agrees to sell for the sum of \$5.00 and Buyers compliance with the terms of this sales agreement, the following real and personal property described as follows, to wit:

A. All certain piece, parcel and lot containing 1.86 acres, more or less, identified as the Sewage Lagoon on a plat of Scenic Heights Sewage Lagoon and Sanitary Sewer Lines prepared by Joseph R. Edwards, P.L.S. dated August 25, 2006 a copy of which is attached hereto as Exhibit A-1, incorporated herein by reference and made a part of this Contract.

B. All of the Seller's right, title and interest in and to the sanitary sewer lines as shown on the above referred plat (Exhibit A-1) together with a ten (10) ft. easement on each side of said sanitary sewer lines for maintenance and/or repair.

C. All that certain piece, parcel and lot of land identified as Lot 4 containing 0.965 acres, more or less, on a plat by Joseph R. Edwards, R.L.S. dated December 6, 1989 recorded in Plat Book 90 at page 132, records of Sumter County. (Exhibit A-2)

D. An Easement for access for ingress and egress from Hillside Street to the Sewage Lagoon fifteen (15) ft. in width and having such location as shown on the attached Exhibit A-1 as "approx dirt access road".

E. All of Seller's right, title and interest in and to all equipment and/or supplies used for the maintenance and upkeep of the Waste Water Treatment Facility at Scenic Lake Park.

The terms and conditions of this Contract are as follows:

1. The earnest money shall apply to the purchase price at time of closing.
2. The Buyer, with Seller's assistance, agrees to take any and all steps necessary, or required, to effect the transfer of the License and permit (NPDES Permit No. SC0031895) for Scenic Lake Park Waste Water Treatment Facility from the Seller, Edward B. Richardson, to the Buyer as may be required by the South Carolina Public Service Commission and the South Carolina Dept. of Health and Environmental Control.
3. It is agreed that the Seller shall remain liable for the maintenance and operation of the Scenic Lake Park Waste Water

Treatment Facility until approvals, permits and licenses have been granted by the necessary State Agencies to the Buyer.

4. Buyer expressly agrees to accept all liability for the operation, maintenance, repair and regulatory compliance for the Scenic Lake Park Waste Water Treatment Facility after approval of the transfer of the License and Permit by the South Carolina Public Service Authority and the South Carolina Dept. of Health & Environmental Control from the Seller's to Buyer.

5. Seller agrees to give occupancy at time of closing.

Seller agrees to convey the above described real property by General Warranty Deed with the usual covenants of title, free of liens or encumbrances, conveying fee simple marketable title at time of closing with title to any personal property to be transferred by Seller to Buyer by Bill of Sale.

Risk of loss to said property by fire, windstorm, accident or any other casualty shall be borne by the Seller until settlement.

All taxes, interest, insurance, rents, escrow deposits, if any, will be pro-rated and adjusted to the date of closing and settlement.

Settlement shall be made on or before September 30, 2006, or as soon thereafter as title can be examined and papers prepared, allowing a reasonable time to correct any defects reported by the title examiner.

It is understood that the property is to be conveyed subject to all applicable easements, rights of way and restrictive covenants of record, and which might be visible as well as all zoning ordinances, regulations or laws of the local, state or federal government.

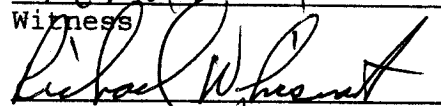
Time is of the essence in the performance of all terms and conditions contained in this Contract.

This Contract may not be amended, modified, altered or changed in any manner without the prior written consent of all parties hereto, and shall be binding upon the parties to this Contract, their heirs, administrators, executors, successors and assigns.

WITNESS our hands and seals this day, month and year hereinabove first written.

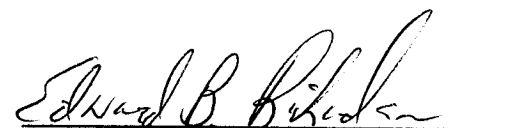

Witness


Witness


Witness


Witness


Paul Steinberg-Purchaser


Edward B. Richardson-Seller

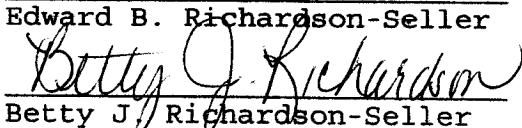
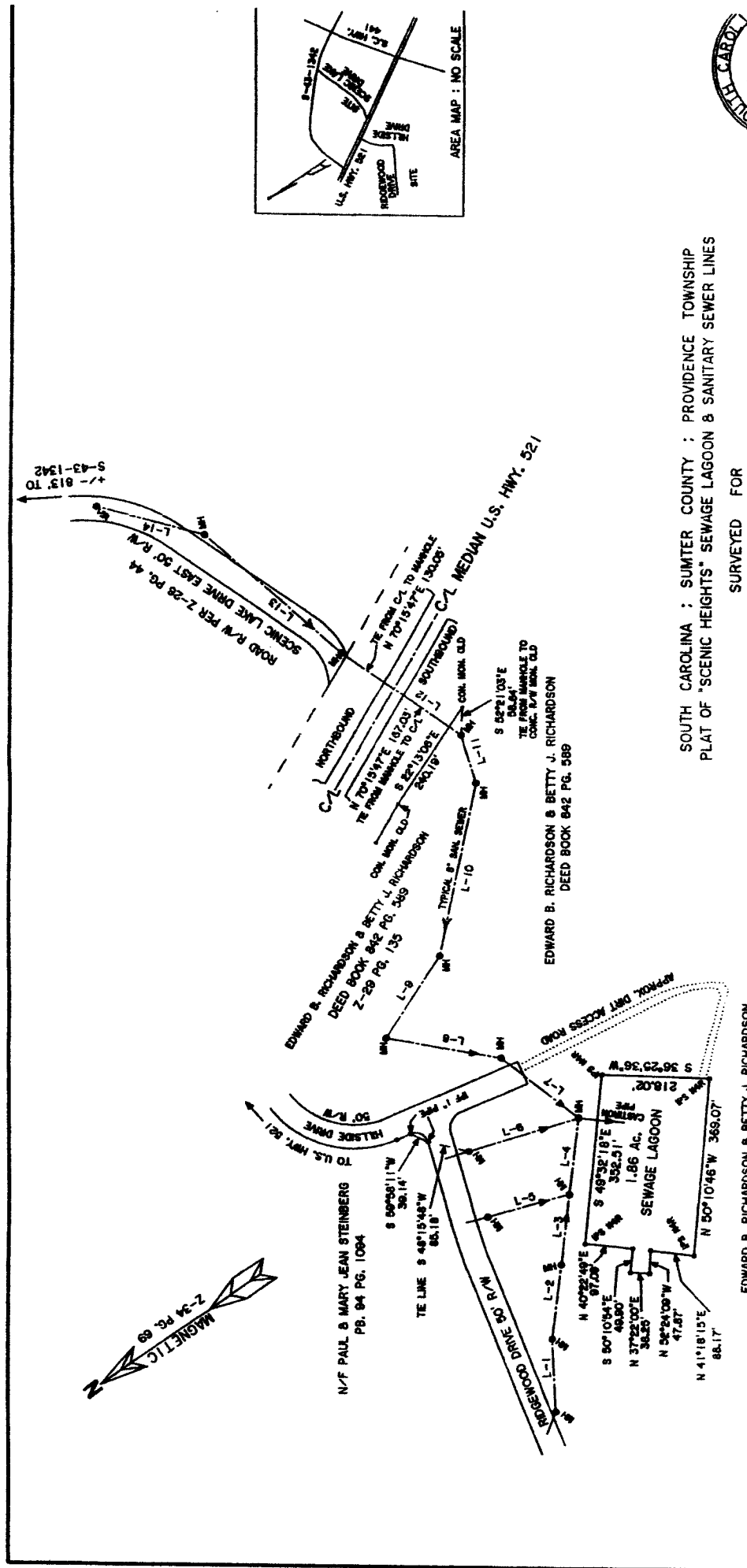

Betty J. Richardson-Seller

Exhibit
A-1



COURSE	8" SANITARY SEWER	
	BEARING	DISTANCE
L-1	S 06°12'18"E	147.71'
L-2	S 48°23'16"E	53.81'
L-3	S 48°45'02"E	143.91'
L-4	S 48°18'08"E	161.27'
L-5	S 19°21'17"W	171.46'
L-6	S 17°08'00"W	234.22'
L-7	N 73°25'00"E	200.84'
L-8	N 44°1'28"E	237.33'
L-9	S 22°11'15"E	200.01'
L-10	S 43°42'03"E	368.90'
L-11	S 72°03'36"E	105.44'
L-12	N 70°15'47"E	297.07'
L-13	N 75°13'02"E	385.09'
L-14	N 49°02'15"E	228.30'

SCALE: 1" = 200'

NOTE: 10' EASEMENT EACH SIDE OF SANITARY SEWER LINES.

DATA: DB. 842 PG. 589



EDWARD B. RICHARDSON & BETTY J. RICHARDSON

SOUTH CAROLINA : SUMTER COUNTY : PROVIDENCE TOWNSHIP
PLAT OF "SCENIC HEIGHTS" SEWAGE LAGOON & SANITARY SEWER LINES

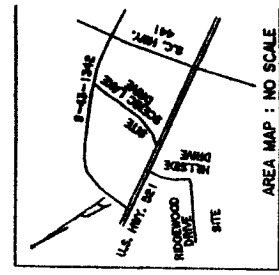
SURVEYED FOR

AUGUST 25, 2006

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE INFORMATION AND BELIEF THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS B SURVEY AS SPECIFIED THEREIN; ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR OTHER THAN SHOWN.

THIS SURVEY IS IN ACCORDANCE WITH THE A. A. DESIGNATED FLOOD HAZARD AREA NO. AS PER FIRM MAP NUMBER : 450182 0060 B JAN. 5, 1989

EDWARDS LAND SURVEYORS, INC.
8 EAST HAMPTON AVENUE
SUMTER, SOUTH CAROLINA 28150-4928
PHONE : 774-5888



AREA MAP : NO SCALE

104,015

10-10-67 4000258

GENE B. BRADING

SOUTH CAROLINA SOUTH CAROLINA
 DEPT OF SOC AFFAIRS BY MC DEPT OF SOC AFFAIRS BY MC
 NING DRIVE-ED 10

SCAF-1-1000

SCOUT CAROLINA
4475 50th

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Exhibit
A-2